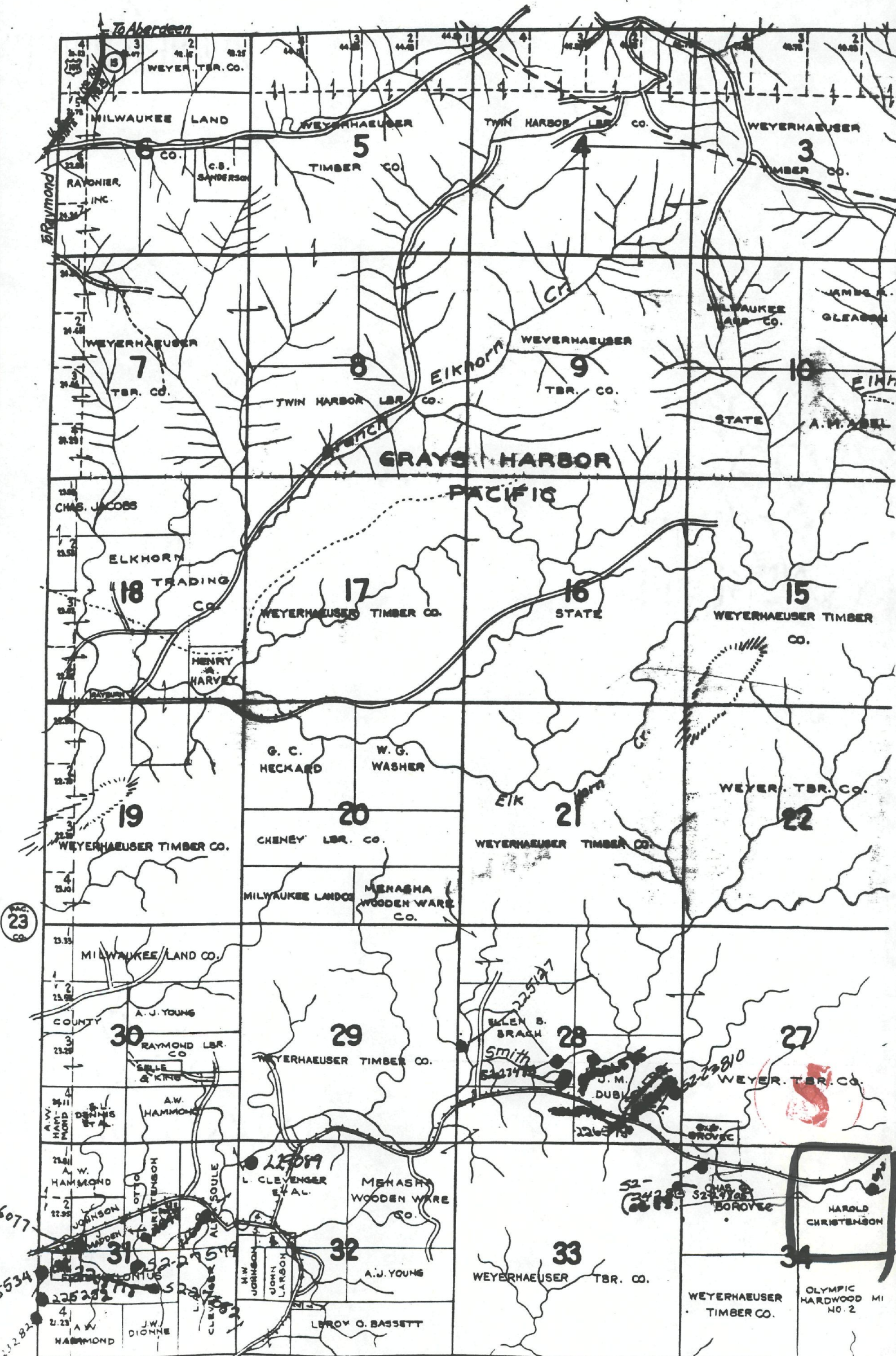


SCALE 5 IN. = 1 MILE

COMPILED BY CHAS. F. METSKER, C.E.
212 SWETLAND BLDG., PORTLAND, OREGON
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 15 N. RANGE 10 E. GRAYS HARBOR & PACIFIC



July 14, 1994

Arlene Vessey
3185 State Rte 105
Grayland, Washington 98547

Dear Ms. Vessey

I am writing you in regards to the water right applications and money you submitted for Harold Creek and Esta Creek.

We received \$110.00 from you for the application fees. As of June 30, 1994, the surcharge of \$100.00 on water rights expired. The initial fee for filing is now \$10.00.

Our fiscal office will refund your \$100.00 to you. In return, please send us a check for \$20.00 to cover the two applications submitted.

We will hold your applications and priority date of July 1, 1994 for 30 days. After 30 days, if we have not received the \$20.00 application fees, we will return the applications to you.

If you have any questions, please call me in Olympia at (206) 407-0283.

Please make check payable to:

Department of Ecology
PO Box 47775
Olympia, Washington 98504-7775

Sincerely,

Sheri Fox

Sheri Fox
Water Resources

SF:th(4/2)

WASHINGTON STATE
DEPARTMENT OF ECOLOGY
WATER RESOURCES DIVISION

94 JUL 27 09:52

RECEIVED



SECTION MAP

Sec. 34 Twp. 15 N. R. 8

N



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

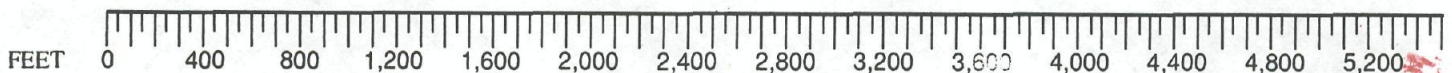
Indicate traveling directions from nearest town in space below.

X SOURCE FROM ESTA CREEK - SOUTH
SIDE FLOWING INTO SINK CREEK

Map attached

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

DEPARTMENT OF ECOLOGY
FPSS/BASS/FISCAL OFFICE/CASHIERING SECTION

DATE: 07/29/94

CASHIERING RECEIPT
PAGE: 1 OF 1

RECEIVED FROM: ARLENE VESSEY

AMOUNT: \$20.00
DATE: 08/01/94
RECEIPT NO: 95-112422
CHECK/MO NO: 1021

PHONE: (206) 407-7095
P.O. BOX 5128
LACEY, WA 98503-0210

PURPOSE: WATER APP

PERMIT NO:
MANIFEST NO:
CASHIER:

GRAN461

(For low-level surcharge only.)

NAMES:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

FOR ACCOUNTING PURPOSES:
CJ NO: 461C1142

RECEIPT CODING:

INV/CAT CD	ID/APPL NO	TYPE	AMOUNT	TRANS/FUND DISTRIBUTION
		GCA	\$20.00	001- -001- - - - - - - - - -02-85-000010